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CLERK'S OFFICE
APPROVED
Date: 3-14-02-

Submitted by: Assemblymembers **FAIRCLOUGH**, **KENDALL**, Clementson, Shamberg, Sullivan, Taylor, Tesche, Traini, Tremaine, Van Etten, and Von Gemmingen

Prepared by: Department of Assembly

For reading: May 14, 2002

ANCHORAGE, ALASKA AR NO. 2002- 145

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING THE HONORS RECEIVED BY THE CHUGIAK HIGH SCHOOL JAZZ, CONCERT, AND SYMPHONIC WINDS BANDS AT THE SAN FRANCISCO HERITAGE MUSIC FESTIVAL ON APRIL 13, 2002

WHEREAS, on April 13, 2002, the Chugiak High School jazz, concert, and symphonic winds bands competed in the San Francisco Heritage Music Festival against schools from California, Nevada, New York, Oregon, Texas, and Virginia; and

WHEREAS, Chugiak's three bands combined earned Best Instrumental Program, the jazz and concert bands took second place awards in its individual divisions, and the Symphonic winds took third in its division; and

WHEREAS, the Anchorage community is proud of Mr. John Boysen, the band teacher, and the many students for their outstanding accomplishments.

NOW, THEREFORE, the Anchorage Assembly resolves that:

CHUGIAK HIGH SCHOOL JAZZ, CONCERT, AND SYMPHONIC WINDS BANDS AND BAND DIRECTOR JOHN BOYSEN

are recognized for the honors received at the San Francisco Music Festival on April 13, 2002.

PASSED AND APPROVED by the Anchorage Assembly this /// day of ________, 2002.

Chair

ATTEST:

50

EGJ/2002/RESOLUTIONS/AR42

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet An 2002-145 (SEE REVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT DATE PREPARED Recognizing the Honors Received by the Chugiak 5/3/2002 High School Bands Indicate Documents Attached X AR AM AIM DIRECTOR'S NAME DEPARTMENT NAME Assembly Greg Moyer THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY HIS/HER PHONE NUMBER 3 Elvi Gray-Jackson 4751 4 COORDINATED WITH AND REVIEWED BY INITIALS DATE Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility Municipal Manager Cultural & Recreational Services **Employee Relations** Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works **Development Services** Facility Management Planning Project Management & Engineering Street Maintenance Traffic **Public Transportation Department** Purchasing Municipal Attorney Municipal Clerk Other 5 Special Instructions/Comments

PUBLIC HEARING DATE REQUESTED

ASSEMBLY HEARING DATE REQUESTED

5/14/2002